



| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>LOREAL 3.0-060 |        |
|--|---|---|-----------------------------------|------------------------------|--------|
| Application No.<br>10/664,197-Conf. #3901  | Filing Date<br>September 17, 2003         | Examiner<br>P. Parvini                  | Art Unit<br>1793                  |                              |        |
| Applicant(s): Jean-Christophe Simon  |   |   |                                   |                              |        |
| Invention: INTERFERENCE PIGMENT AND COMPOSITIONS INCLUDING SAME  |   |   |                                   |                              |        |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                              |        |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                              |        |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                              |        |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                              |        |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                         |        |
| Total Claims   | 50  | - 52 =                                  |                                   | x                            |        |
| Independent<br>Claims  | 5   | - 5 =                                   |                                   | x                            |        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                              |        |
| Other fee (please specify): Extension for response within second month   |   |   |                                   |                              | 460.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                              | 460.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>  |   |   |                                   |                              |        |
| <input type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>12-1095</u> in the amount of \$ <u>460.00</u> .<br>A duplicate copy of this sheet is enclosed.  |   |   |                                   |                              |        |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                              |        |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u><br>as described below. A duplicate copy of this sheet is enclosed.   |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                              |        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                              |        |
| <br>_____<br>Daniel J. Woods<br>Attorney/Agent Reg. No.: 59,864<br><br>LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 654-5000  |   |   |                                   | Dated: <u>March 31, 2008</u> |        |
| <small>I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</small> |   |   |                                   |                              |        |
| Dated: March 31, 2008  |   | Signature:  (Daniel J. Woods)           |                                   |                              |        |